

Paint the Town Blue for Mitch

Location:

Hooper Stadium at
Nevada Union High
School, Grass
Valley, California



Join us in celebration
of
**Mitchell Thomas
Adams**

Second Annual Paint
the Town Blue for
Mitch 5K / 10K
Sunday, March 5th
2017
Rain or Shine
(no dogs on the course)

Entry Fee
And/or Donation:

\$25.00 (T-Shirt
guaranteed if
registered before
March 1st)



Contact Information:

Paintthetownblueformitch@gmail.com

**10 am
Start Time!**

www.5kfor68.com

Proceeds will go
to:
- NU Football
- Local Dance
- Health and
Fitness Center to
be Built at NU
- College
Scholarships

Last Name: First Name: D.O.B.:

Mailing Address: City: State:

Zip: Phone: Email:

Race Day Age Division (Please Pick One):

O10 & Under, O11-14, O15-18, O19-29, O30-39, O40-49, O50-59, O60-69, O70-79, O80 & Over Gender: Male Female

Event: 5k Walk 5k Run 10k Run Youth T-Shirt Size: S, M, L Adult T-Shirt Size: S, M, L, XL, XXL, XXXL, XXXXL.

I know that participating in and/or volunteering to work at Paint the Town Blue for Mitch is a potentially hazardous activity. I will not enter and run, walk and/or volunteer unless I am medically able and properly trained. I agree to abide by any decision of a race official relative to my ability to safely complete the run, walk and/or volunteer. I also agree that I may be examined and treated if necessary during the course of a race by qualified race personnel in the event medical problems arise. The race officials or the qualified personnel have the right to disqualify me and remove me from the race for any reason including, but not limited to, rules violations or a determination that I may be suffering from a life threatening condition. I assume all risks associated with walking/running in and volunteering for races including, but not limited to, falls, contact with other participants, the effects of the weather, including high heat and/or humidity, the conditions of the road and traffic on the course, all such risks being known and appreciated by me. Having read this waiver and knowing these facts, and in consideration of your acceptance of my application for participation in races and/or my volunteering, I, for myself and anyone entitled to act on my behalf, waive and release the Paint the Town Blue for Mitch, the Nevada Joint Union High School District, the City of Grass Valley and all above mentioned officers and agents and affiliates, all sponsors, their representatives and successors from all claims or liabilities of any kind arising out of my participation or the participation of my minor child in events even though that liability may arise out of negligence or carelessness on the part of the persons named in this waiver or the negligent or intentional acts of other participants. I understand that my entry fee is nonrefundable. I also approve the use of my and/or my dependent's picture taken before, during or after the races for promotional use without further compensation.

Your Signature / Date

Parent/Guardian Signature (If Under 18) / Date

Please fill out form COMPLETELY and mail with payment to:
Paint the Town Blue for Mitch 14141 Cartwright Way Nevada City, Ca 95959